



## GREEN ADVISORY BOARD

### AGENDA

JULY 18, 2016

**6:00 PM**

ACTON MEMORIAL LIBRARY - CONFERENCE ROOM  
486 MAIN STREET

***Link to documents numbered on this agenda:***

<http://doc.acton-ma.gov/dsweb/View/Collection-7979>

Committee Appointment - 348-364 Main Street Master Plan - C. Cousins

Final Reports - 2015 Grant Projects [\(010 - 011\)](#)

Discussion - Charging Stations

Discussion - Energy Aggregation

The Town is currently in the "comment period"

<http://www.acton-ma.gov/powerchoice>

### Minutes

April 11

June 13

September Preliminary Agenda Items

Annual Report – Green Communities preliminary review