



GREEN ADVISORY BOARD

AGENDA

MARCH 7, 2016

6:00 PM

**ACTON MEMORIAL LIBRARY - CONFERENCE ROOM
486 MAIN STREET**

Link to documents numbered on this agenda:

<http://doc.acton-ma.gov/dsweb/View/Collection-7467/Document-52793>

- Discussion - Nagog Pond Water Treatment - Solar Array (010)
- Discuss MAPC Energy Aggregation (020 - 023)
- 6:45 - Presentation - Conant Green Team
- Updates
 - Solar Forum - March 22 (030)
 - Green Community Grant Status

Minutes

December 7, 2015

January 11, 2016