

“THREE BOARD” MEETING

of the

ACTON-BOXBOROUGH REGIONAL SCHOOL COMMITTEE (ABRSC)  
ACTON BOARD OF SELECTMEN  
ACTON FINANCE COMMITTEE

Acton Town Hall  
Room 204

October 27, 2015  
7:00 p.m.

AGENDA

1. **Call to Order (7:00)**
2. **Welcome/Introduction – *Kristina Rychlik***
  - 2.1. Planning for the FY17 Budget Process
  - 2.2. Goal Sharing
  - 2.3. Critical Budget Issues
3. **Acton-Boxborough Regional School Committee Presentation/questions – *Kristina Rychlik* (7:15)**
4. **Acton Board of Selectmen Presentation/questions – *Katie Green* ( 7:45)**
5. **Dessert Break (8:15)**
6. **Acton Finance Committee Presentation/questions – *Mike Majors* (8:30)**
7. **Wrap Up**
8. **Adjourn (9:00)**