

**Town of Acton
Green Advisory Board
3 Members Needed for a Quorum**

Date: **Monday, March 5, 2012**

Place: **Room 204 - Town Hall**

Time: 6:30 p.m.

MEETING AGENDA

1. Approval of the Meeting Minutes held on **02/13/2012** – **Dennis Loria**
2. Green Communities Competitive Grant Submissions – 45 min.
 - JD & Dean
3. Thermal Imaging Program – **15 min** – All
4. **Energy Enterprise Fund Special Legislation** – **15 min.** – **John Murray**
5. **Solarize Mass** – **15 min.** – All
6. Committee Reappointment/Reorganization – **15 min.** – All

Christopher Schaffner – Full member

Manisha Tyagi – Alternate member

Bruce Friedman – Alternate member

Tom Michelman – Alternate member

7. Agenda Items to be Discussed at the **Next Meeting** – **15 min.** – All

Expected Meeting Termination Time is 8:00 p.m. and we may lose quorum if the meeting extends beyond 8 p.m.

Future Meeting Schedule

Meetings are to be held in the Conference Room of Memorial Library and will begin at 6:30 PM - unless otherwise noted

2012

Mon March 12	Conference Room Memorial Library, 2 nd floor
Mon April 9	Conference Room Memorial Library, 2 nd floor
Mon May 14	Conference Room Memorial Library, 2 nd floor
Mon June 11	Conference Room Memorial Library, 2 nd floor
Mon July 9	Conference Room Memorial Library, 2 nd floor
Mon Aug 20	Conference Room Memorial Library, 2 nd floor
Mon Sept 17	Conference Room Memorial Library, 2 nd floor
Mon Oct 15	Conference Room Memorial Library, 2 nd floor
Mon Nov 19	Conference Room Memorial Library, 2 nd floor
Mon Dec 10	Conference Room Memorial Library, 2 nd floor