

# **TOWN OF ACTON**

## **Assessors Meeting Agenda**

### **REVISED**

Date: November 18, 2025

Time: 6:pm

**486 Main St Acton Ma (Library), Study Room C**

#### **MEETING AGENDA ITEMS**

Assessor's Business

#### **Citizen Concerns:**

**Read and approve the following meeting minutes:**

- **October 7<sup>th</sup> 2025**
- **Review + sign the monthly list of Real Estate, Personal Property, and Motor Vehicle Abatements + Exemptions**

#### **Update from the Principal Assessor**

#### **Executive Session:**

In compliance with Open Meeting Law MGL 30A Section 21 Rule 7 ("to comply with, or act under the authority of, any general or special or federal grant-in-aid requirements") to discuss, review and sign statutory exemptions, all Clauses found under M.G.L Chapter 59, Section 5, including Community Preservation Act, M.G. L Chapter 59 Section 60 and pending real estate, personal property and motor vehicle abatements.