



FINANCE COMMITTEE

LOCATION: **ROOM 204 TOWN HALL**

DATE: **10/14/25**

TIME: **7:30 PM**

AGENDA ITEMS

- I.** DPW Presentation Discussion with Arrow Street (1hr)
- II.** Public Comments
- III.** Minutes Approval
- IV.** Point of View Working Discussion Continued from 9/23
- V.** Edits to calendar dates for 2026
- VI.** Liaison Reports
- VII.** Adjournment