



# Town of **Acton** *Massachusetts*

## **Finance Committee**

**Tuesday, December 10th, 2024 @ 7:30pm**  
**Town Hall – Room 204**

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### **Public Participation**

#### **Quarterly Report**

Finance Department Representatives

#### **Cost Cutting Initiatives Review**

Christi Andersen

#### **ALG Consensus Issue**

Jason Cole and Scott Sullivan

#### **Finance Committee Business**

Meeting Minutes Review (If Applicable)

Liaison Reports

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [manager@actonma.gov](mailto:manager@actonma.gov) or call Town Manager's Office (978)929-6611*