

TOWN OF ACTON
LAND STEWARDSHIP COMMITTEE (LSC) AGENDA
Tuesday, October 15, 2024, 7 pm, Hybrid (Zoom or Town Hall Room 126)

Please click on this link to join the Webinar:

<https://actonma.zoom.us/j/99695561913>

From a telephone, dial (646) 876-9923 and enter Webinar ID: 996 9556 1913

To request to speak, telephone users may dial *9. Computer users may use the “raise hand” feature.

(Discussion time limits for agenda items are in parentheses. If no limit shown, discussion should be ≤ 5 min.)

1. Review & acceptance of July 16 and September 17 Minutes
2. Concerns from the public
3. Invasive plants, October 2024 (John)
4. Ian’s updates (Scoutland, Pratts Brook bridge, Geocaching, Grants, Land Steward check-ins, Groton School volunteering, Board member requirements, other)
5. Spring Hill boardwalk (Bob)
6. Other parcel issues
7. Updates (Blazes, Bridges, Board/Bogwalks, Maps, Mowing, Sawyering, Shed, Website)
8. Next month’s (11/19/24) agenda
9. Evaluate meeting

Upcoming Events:

- 10/17/24 Full moon
- 10/20/24 1-3 pm, Community Service Day, Heath Hen Meadow (actually the Conservation Land abutting Mt Hope Cemetery on its west side),
<https://actonconservationtrust.org/events/fall-2024-community-service-day/>
- 10/22/24 2-4 pm, Aquatic Invasive Species Workshop, Kara Sliwoski (CISMA), THall 204
- 10/23/24 7-8 pm, “Acton’s and Concord’s Roads to Revolution”, Robert Gross, THall 204
- 10/31/24 Halloween
- 11/05/24 Election day
- 11/06/24 • 6 pm, “Hidden History of Black Boston”, Joel Mackall (former Acton resident), Acton Memorial Library
• 6-9 pm, Astronomy in the Park, NARA, waxing crescent moon
<https://actonconservationtrust.org/events/astronomy-in-the-park/>
- 11/12/24 • 7 pm, “One for the Revolutionary Road: Taverns and the American Revolution”, Malcolm Purinton, Acton Memorial Library
• Community Preservation Act application deadline

Find Other Events of Interest (possibly):

Acton Conservation Trust

<https://actonconservationtrust.org/events-of-interest-august-7-2024/>

Acton 250 Committee

<https://actonma.gov/803/Acton-250th-Events>

Sudbury Valley Trustees (including more info on 2024 Annual Meeting)

<https://svtprograms.funraise.org>

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. For in-person participation, reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodations you will need including as much detail as you can, and include a way we can contact you if we need more information. Please allow advance notice.

*For the above, or for more information about the LSC, send an e-mail to **nr@acton-ma.gov** or call Acton’s Conservation Department (978) 929-6634*