



*Town of*  
**Acton** *Massachusetts*

## Finance Committee

Monday, December 4, 2023 @ 7:00PM  
Town Hall, Room 204

---

**The Finance Committee will be meeting  
jointly with the  
Select Board to receive the presentation of  
the Capital Improvement Plan.**

**The Select Board agenda can be found at:**  
<https://ma-acton2.civicplus.com/Archive.aspx?AMID=40&Type=&ADID=>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [manager@actonma.gov](mailto:manager@actonma.gov)*

*or call Town Manager's Office (978)929-6611*