



# *Town of* **Acton** *Massachusetts*

## **Finance Committee**

**Tuesday, November 28, 2023 @ 7:30PM**  
**Town Hall, Room 204**

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### **Citizen's Concerns**

#### **Facilities Study and Preliminary CIP**

Review of the Facilities Study and Preliminary CIP  
presented at the November 20th Select Board meeting

#### **ALG**

Discussion of the most recent ALG meeting

#### **Point of View**

Work on the annual Point of View presentation

#### **Finance Committee Business**

**Minutes – if applicable,**

**Liaison Reports,**

**Confirm Future Meeting Dates,**

**Announcements, Other Committee Business**

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [manager@actonma.gov](mailto:manager@actonma.gov)*

*or call Town Manager's Office (978)929-6611*