



## GREEN ADVISORY BOARD AGENDA

TUESDAY, November 14, 2023

6:00 pm

**\*HYBRID MEETING\***

### **TO ATTEND IN-PERSON:**

Conference Room, Memorial Library, 486 Main St.

### **TO ATTEND VIRTUALLY, VIA ZOOM:**

a) From a computer, please click this link: <https://actonma.zoom.us/j/87448409665>

b) From a telephone, dial 1-646-931-3860, and enter Webinar ID: 874 4840 9665

*Telephone users may dial \*9 to request to speak after joining the meeting. Computer and app users may use the "raise hand" feature to request to speak.*

## **AGENDA**

### **I. Business**

#### **Agenda:**

- Resident Concerns (5 min)
- GAB updates (5 min)
- EV First Policy (5 min)
- EV Charger Pricing (20 min)
- Gas-powered leaf blower ordinance (10 min)
- Battery storage at AB School (40 min)

Relevant meeting documents: <https://doc.actonma.gov/dsweb/View/Collection-17506>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [manager@actonma.gov](mailto:manager@actonma.gov) or call Town Manager's Office (978)929-6611*

For more information about the Green Advisory Board contact [GAB@actonman.gov](mailto:GAB@actonman.gov) or 978-929-6611