



# *Town of* **Acton** *Massachusetts*

## **Finance Committee**

**Tuesday, October 24, 2023 @ 7:30PM**

**Town Hall, Room 204**

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### **Citizen's Concerns**

#### **ALG Update**

Discussion of the most recent ALG meeting

#### **Water District PFAS Costs**

Discussion of the October 23rd Acton Water District meeting

#### **Point of View Discussion**

Work on the annual Point of View presentation

#### **Finance Committee Business**

**Minutes – if applicable,**

**Liaison Reports,**

**Confirm Future Meeting Dates,**

**Announcements, Other Committee Business**

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [manager@actonma.gov](mailto:manager@actonma.gov)*

*or call Town Manager's Office (978)929-6611*