



**250 COMMITTEE AGENDA**  
**Monday, October 30, 2023, 7:00 PM**  
**TOWN HALL, 472 MAIN STREET, ROOM 9**

REMOTE PARTICIPATION: From a computer, use the link to join the public meeting:

<https://link.edgepilot.com/s/f83cb57a/NTEAUxZ0sUaLDsB4f5VukQ?u=https://actonma.zoom.us/j/81741134640>

or from a telephone, dial (646) 876-9923 and enter Webinar ID: 817-4113-4640. Telephone users may dial \*9 to request to speak. Computer and app users may use the “raise hand” feature to request to speak.

- I. Regular Business
  - 1. Residents' concerns
  - 2. Minutes: Review and approve the minutes from September 27, 2023
- II. New/Special Business
  - a. History Subcommittee Updates
  - b. CPA Project – Isaac Davis Plow updates
  - c. Publicity & Merchandising Update
  - d. New items
- III. Administrative Matters and updates
  - a. Calendar Look Ahead
  - b. Next Meetings: all in Room 9 at 7:00 PM
    - i. November 27<sup>th</sup>
    - ii. December **TBD**

Additional materials can be found here: <https://acton-ma.gov/763/Acton-250-Committee>

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodation for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to: [Acton250@actonma.gov](mailto:Acton250@actonma.gov).