



# *Town of* **Acton** *Massachusetts*

## **Finance Committee**

**Tuesday, July 25, 2023 @ 7:30PM**

**Town Hall, Room 204**

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### **Citizen's Concerns**

#### **Minuteman Superintendent Update**

Information about the current state of the superintendent situation at Minuteman Regional Vocational Technical High School

#### **Cost of Growth Discussion**

Initial discussion regarding advantages and costs of new growth

#### **ALG Discussion and Recommendations**

Continued discussion of the ALG process for the coming fiscal year and the committee's recommendations

#### **Finance Committee Business**

**Minutes – if applicable,**

**Liaison Reports,**

**Confirm Future Meeting Dates,**

**Announcements, Other Committee Business**

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [manager@actonma.gov](mailto:manager@actonma.gov)*

*or call Town Manager's Office (978)929-6611*