



## **TRANSPORTATION ADVISORY COMMITTEE (TAC) AGENDA**

**Wednesday, April 26, 2023  
5:30 PM – 6:30 PM  
Virtual Meeting**

### **Participate Remotely:**

**Please click the link below to join the webinar:**

<https://actonma.zoom.us/j/98640789379>

Or One tap mobile :

US: +16468769923,,98640789379# or +13017158592,,98640789379#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 876 9923 or +1 301 715 8592

Webinar ID: 986 4078 9379

International numbers available: <https://actonma.zoom.us/j/abLdrwzKX4>

**Telephone users may dial \*9 to request to speak after joining the meeting. Computer and app users may use the “raise hand” feature to request to speak.**

### **AGENDA:**

**(We will start with Special Business at this meeting to accommodate our visitors.)**

- I. **Regular Business [some may be postponed to following meeting]**
  1. Shared concerns (if a visitor or member brings concern(s) not on the agenda)
  2. Announcements
  3. Select Board update from Liaison
  4. Review of minutes
  5. Administrative details such as membership - seeking at least one new member
  6. Sidewalk update (as needed)
  7. Bicycle update (as needed). Includes Adaptive Bike Coalition and Nashoba Regional Greenways. Need a committee lead on this.
  8. Train station update (as needed)
  9. Senior and Social Services Center update (as needed)
- II. **New/Special Business**
  1. Discussion about working on Acton Transportation Action Plan (guest: Travis Pollack, MAPC)

2. Update/discussion on microtransit solutions
3. Review sidewalk strategies and to-do items
4. Summary of updates from Engineering Department
5. Road Safety Audit at Musket and Jefferson Drives
6. South Acton Vision and Action Plan public input process underway
7. Kelley's Corner
  - a. Zoning changes (review recent history of Town Meeting warrants)
  - b. Citizen's petition on town meeting agenda
8. Regional Transit Authority legislation
9. Bruce Freeman Rail Trail Route 2 Crossing: event ideas

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and including a way we can contact you if we need more information. Please allow advance notice. Send an email to [manager@actonma.gov](mailto:manager@actonma.gov) or call Town Manager's Office (978) 929-6611*

*Acronyms:*

*ADA= Americans with Disability Act*

*ARPA= American [COVID-19] Recovery Program Act*

*Boston MPO= Boston Metropolitan Planning Organization, the part of MassDOT that disburses federal transportation funds*

*BAG= Bicycle Advisory Group (formed January 2021)*

*CMAQ= Congestion Mitigation and Air Quality*

*COD= Commission on Disabilities*

*COVID= Novel Coronavirus 2019 causing a worldwide pandemic in 2020*

*CTPS= Central Transportation Planning Staff, within the Boston MPO, within MassDOT*

*\*Landline= a signage and wayfinding project to connect communities by bike and pedestrian, by MAPC and MassTrails of MassDOT.*

*MAGIC= Minuteman Advisory Group on Interlocal Coordination, which is our 13-town subregion of the Metropolitan Area Planning Council*

*MAPC= Metropolitan Area Planning Council*

*MassDOT=Massachusetts Department of Transportation*

*NRG=Nashoba Regional Greenways Coalition*

*SATSAC= South Acton Train Station Advisory Committee*

*TAC= Transportation Advisory Committee*