



250 COMMITTEE AGENDA
Monday, March 27, 2023, 7:00 PM
TOWN HALL, 472 MAIN STREET, ROOM 9

REMOTE PARTICIPATION: From a computer, use the link to join the public meeting:

<https://link.edgepilot.com/s/f83cb57a/NTEAUxZ0sUaLDsB4f5VukQ?u=https://actonma.zoom.us/j/81741134640>

or from a telephone, dial (646) 876-9923 and enter Webinar ID: 817-4113-4640. Telephone users may dial *9 to request to speak. Computer and app users may use the "raise hand" feature to request to speak.

- I. Regular Business
 - 1. Residents' concerns
 - 2. Minutes: Review and Approve the minutes from March 13, 2023
- II. New/Special Business
 - a. Logo Update
 - b. Merchandising discussion
 - c. History Subcommittee Update (Pam)
 - d. Updates on Stakeholder Inventory (Alissa and Pam)
 - e. Speakers Update (Zoey & Bob)
 - f. Collection of any new items
- III. Administrative Matters and updates
 - a. Docushare Update – check out feature.
 - b. Email Distribution
 - c. Next Meetings: all in Room 9 at 7:00 PM
 - i. April 24th
 - ii. May 15th
 - iii. June 26th
 - iv. July 31st
 - v. August 28th
 - vi. September 25th
 - vii. October 30th
 - viii. November 27th
 - ix. December **TBD**

Additional materials can be found here: <https://acton-ma.gov/763/Acton-250-Committee>

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to: Acton250@actonma.gov.