



DOG PARK COMMITTEE AGENDA

Feb 23rd 2023 7:00 PM

Virtually via Zoom

Minutes: Clare

Note: The Town of Acton in response to the COVID-19 (Corona Virus) is currently following the guidance from the Acton Board of Health, Massachusetts Department of Public Health and the CDC regarding the virus and steps communities can take to prevent the spread.

****PLEASE READ THE REMOTE GUIDELINE FIRST BEFORE BEGINNING****

To Participate Remotely:

From a computer, please click on the link below to join the public meeting

NOTE! This is a different link from previous meetings NOTE!

Please click the link below to join the webinar:

<https://actonma.zoom.us/j/95045948536>

Or One tap mobile :

US: +13017158592,,95045948536# or +16468769923,,95045948536#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 646 876 9923

Webinar ID: 950 4594 8536

International numbers available: <https://actonma.zoom.us/u/ady1uZVTZ>

Telephone users may dial *9 to request to speak after joining the meeting. Computer and app users may use the “raise hand” feature to request to speak.

Chair: Introduction to virtual meeting logistics

I. New Business

- a. Update on the various Stanton deadlines, communications + news on 2025 sunsetting, & capital improvement grants
- b. Conservation Commission update
- c. Determine what we will present to the SB in March and why. Design update, Dennis and address any open questions such as fencing in between parks
- d. Deadlines and goals
- e. Propose accelerated meeting schedule

- f. Rec plan updates? AHA updates?
- g. Review latest design from Dennis
- h. Start working through the List of Probable costs (and maybe prioritize items? Or note those that could potentially be donated, such as benches?)

II. **Regular Business**

- 1. Friends and Communications Updates

III. **Old Business**

- 1. Approve previous minutes – Jan 25th – Karen – draft sent via e-mail and here: https://docs.google.com/document/d/1qDCEPzU6Hr9GmQlwY_xozqoXnCOEms8
- 2. Status of Feb 08 minutes?

II. **Schedule Future Business**

- 1. Next meeting – see agenda item

III. **Resident's Concerns**

- 1. Time permitting, members of the public are welcome to provide input or raise questions or concerns about the committee's work.

Additional materials can be found at <http://doc.acton-ma.gov/dsweb/View/Collection-10364>

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to manager@actonma.gov or call Town Manager's Office (978) 929-6611

For more information about the Acton Dog Park Committee, visit <http://www.acton-ma.gov/604/Dog-Park-Committee> or <https://www.facebook.com/ADPC Acton/>, or email ADPC@acton-ma.gov