



# *Town of* **Acton** *Massachusetts*

## **Finance Committee**

Tuesday, December 14th, 2021 @ 7:30pm  
Town Hall, Room 204

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### **Public Participation**

#### **Town FY22 Q1 Results**

Stephen Barrett

#### **FY23 Budget**

Discussion of first impressions

#### **Capital Improvement Plan**

Discussion of Capital Improvement Plan. Line item discussion.

#### **Point of View**

Final pass - Vote

#### **Finance Committee Business**

Minutes – if applicable

Liaison Reports

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [manager@actonma.gov](mailto:manager@actonma.gov) or call Town Manager's Office (978)929-6611*