



# Town of **Acton** Massachusetts

## **Finance Committee**

Tuesday, November 23rd, 2021 @ 7:30pm  
Town Hall, Room 204

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## **Public Participation**

### **Community Preservation Act**

Update on the current state of the CPA Trust Fund  
Roland Bourdon

### **Capital Improvement Plan**

Discussion of Capital Improvement Plan. Develop list of recommendations for Town Manager.

### **Point of View**

Final pass and discussion of the annual POV document and speaker's notes - possible vote

### **Finance Committee Business**

Minutes – if applicable  
Liaison Reports

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [manager@actonma.gov](mailto:manager@actonma.gov) or call Town Manager's Office (978)929-6611*