



*Town of*  
**Acton** *Massachusetts*

## **Finance Committee**

**June 21, 2021 @ 5:15PM**

**Acton-Boxborough High School  
Common B Cafeteria**

### **Citizen's Comments**

### **Warrant Articles**

Discussion of warrant articles and voting  
on them

**Finance Committee Business  
Minutes – if applicable  
Liaison Reports**

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and  
or call Town Manager's Office (978)929-6611*