



## CONSERVATION COMMISSION AGENDA

January 20, 2021

**7:15 PM**

Virtual Meeting

**Link to join meeting: <https://zoom.us/j/97853330690>**

iPhone one-tap : US: +13126266799,97853330690# or 16468769923, 97853330690#

Telephone: Dial (for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 646 876 9923 or +1 301 715 8592 or +1 408 638 0968 or  
+1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799

**Webinar ID: 978 5333 0690**

### **Regular Business**

**7:15 Introduction and instructions for remote meetings**

**7:20 Gates/Douglas Twin School Project:** discussion and recommendations for proposed design modifications

**7:30 Notice of Intent:** 12 Springhill Road: *continued from January 6, 2021 meeting*

**7:45 Resume Discussion:** Definition and application of policy for Structures

### **Consent Items**

**Community Preservation Commission:** Commission nominates (and votes) Jim Colman as the Conservation Commission representative on the Community Preservation Committee

Certificate of Compliance:

**Minutes:** January 6, 2021, reviewed by TMc., CK, TM, ZC

**Guest Observer:** High School student Elizabeth (Shuxuan) Li

Additional materials can be found here: <http://doc.acton-ma.gov/dsweb/View/Collection-12993>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to manager@acton-ma.gov or call Town Manager's Office (978)929-6611*

For more information about the Conservation Commission, contact [nr@acton-ma.gov](mailto:nr@acton-ma.gov) or call 978-929-6634.