



## CONSERVATION COMMISSION AGENDA

May 20, 2020

3:00 PM

VIRTUAL MEETING

**See page 2 for instructions for joining this meeting**

### **Regular Business**

#### **3:00 Notice of Intent: 2, 4, 12 Powder Mill Road**

*"Apartments at Powder Mill," LLC, 205 Willow Street, Waltham, MA 02453, for a project at 2, 4 & 12 Powder Mill Road, Acton, (town atlas plate J3, parcels 39, 42, 43, 44, 45). The project is the demolition of existing structures, construction of 230 residential units, a clubhouse, new parking areas, and associated utilities. Work will occur along Riverfront Area.*

#### **3:15 Resource Area Delineation: 48 Carlisle Road**

*Abbreviated Notice of Resource Area Delineation located at for property at 48 Carlisle Road, (town atlas plate B6, parcel 9) filed by Alison V. Pascarelli & Elizabeth Hudson Valentine, trustees.*

#### **3:45 Notice of Intent: Charter Road Reconstruction**

*Acton Boxborough Regional School District, for a project at 16-23 Charter Road, (town atlas plate F2, parcel 101, 109, 50). The project is the reconstruction of Charter Road, including roadway reconstruction, shared use path, sidewalks, drainage, utility, and stormwater management improvements.*

### **Special Business: None**

### **Consent Items**

Certificate of Compliance:

Minutes: May 6, 2020, in process

Additional materials can be found here: <http://doc.acton-ma.gov/dsweb/View/Collection-11844>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [manager@acton-ma.gov](mailto:manager@acton-ma.gov) or call Town Manager's Office (978)929-6611*

*For more information about the Conservation Commission, contact [nr@acton-ma.gov](mailto:nr@acton-ma.gov) or call 978-929-6634.*

## **Instructions for Joining the Conservation Commission Meeting Webinar**

Please click the link below to join the webinar:

<https://zoom.us/j/97853330690>

Or iPhone one-tap :

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Or Telephone:

Dial(for higher quality, dial a number based on your current location):

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