



CONSERVATION COMMISSION AGENDA

March 18, 2020

7:15 PM

ACTON TOWN HALL

472 MAIN STREET

Room 204

Regular Business

7:15 Request for Determination: 117 Arlington Street

Mark S. Saganich for a project at 117 Arlington Street, Acton, (town atlas plate E-2, parcel 233). The project is the installation of a new leaching field. Some work will occur within the 100 foot wetland buffer.

7:20 Notice of Intent: 6 Partridge Pond Road (Continued from February 19, 2020 meeting)

7:30 Notice of Intent: 2, 4, 12 Powder Mill Road

"Apartments at Powder Mill," LLC, 205 Willow Street, Waltham, MA 02453, for a project at 2, 4 & 12 Powder Mill Road, Acton, (town atlas plate J3, parcels 39, 42, 43, 44, 45).

The project is the demolition of existing structures, construction of 230 residential units, a clubhouse, new parking areas, and associated utilities. Work will occur along Riverfront Area.

7:45 Request for Determination: 5 Fernwood Road

Paul Bourget, for a project at 5 Fernwood Road, Acton, MA (town atlas plate G3, parcel 195). The project is the installation of an 8 ft. by 10 ft. shed. Work will occur within the 100 foot wetland buffer zone.

8:00 Notice of Intent: 66 Harris Street, North Acton Fire Station

Town of Acton, for a project at 66 Harris Street (town atlas plate C5, parcel 89 &90-2). The proposed project is the construction of a new Fire Station, associated parking, utilities, septic, landscaping and new stormwater management system. Work will occur within 100 feet of wetlands.

8:15 Request for Determination: 562 Main Street

Brewster Conant Jr., for property at 562 Main Street (town atlas plate E4, parcel 9-A-1). The project is to remodel the existing house, with several modest additions along the rear of the structure. While all work is outside the 100 foot wetland buffer and the 200 foot Riverfront Area, erosion controls are proposed to protect the resource area during construction.

Special Business: Septic system guidance and related revision to "structure" definition, discussion led by Jim Colman

Consent Items

Certificate of Compliance: 5 Jackson Drive, 85-741

Minutes: February 19, 2020: pending; March 4, 2020: pending

Additional materials can be found here: <http://doc.acton-ma.gov/dsweb/View/Collection-11739>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to **manager@acton-ma.gov** or call Town Manager's Office (978)929-6611*

For more information about the Conservation Commission, contact nr@acton-ma.gov or call 978-929-6634.