



## DOG PARK COMMITTEE AGENDA

Tuesday Feb 25 2020, 7:00 PM

Acton Congregational Church Main Conference Room (follow signs)

12 Concord Road ADA Accessible

Minutes: Karen

### I. **Regular Business**

1. Review of previous meetings' minutes (will do after meeting with Mr Charter)

### II. **Old Business**

1. Sketches: Could Karen contact school for possible help?
2. Meeting minutes - divide and conquer - how is signup going?
3. E-mail to Town Manager about work to transfer Main Street property to AHA project
4. Contact with AHA - next meeting - 2/24 at 4PM - Community Room

### III. **New Business**

1. Visit from Selectmen Dean Charter - 30 min
2. Cover Old Business
3. Updates from meeting with Selectman Jon Benson
4. Discuss input from Selectman Dean Charter
5. Vote to discontinue efforts on DPW site
6. Discuss T. Tidman sketches for Main Street property
7. Discuss and plan outreach to Main Street Neighbors
8. Next meeting Tue 3-10 Town Hall 121 Minutes: Fred

### IV. **Schedule Future Business**

1. Investigate State Funding -  
<https://www.thegardnernews.com/news/20190107/progress-made-on-new-dog-park>
2. Get on BoS schedule - at 1/14/2020 meeting Joan said mid-March, maybe April is doable.

### V. **Citizens' Concerns**

1. Time permitting, members of the public are welcome to provide input or raise questions or concerns about the committee's work.

Additional materials can be found at <http://doc.acton-ma.gov/dsweb/View/Collection-10364>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to **manager@actonma.gov** or call Town Manager's Office (978) 929-6611*

For more information about the Acton Dog Park Committee, visit <http://www.acton-ma.gov/604/Dog-Park-Committee> or <https://www.facebook.com/ADPC Acton/>, or email [ADPC@acton-ma.gov](mailto:ADPC@acton-ma.gov)