



WATER RESOURCES ADVISORY COMMITTEE AGENDA

September 9, 2019

7:30 PM

Room 126, Acton Town Hall, 472 Main Street

I. **Regular Business**

1. Review of meeting minutes from August 22, 2019
2. Citizens' Comments/Remarks
3. Discussion of joint meeting between Board of Selectmen and Board of Water Commissioners

II. **New/Special Business**

4. The full committee will attend the Board of Selectmen's meeting already in progress in Room 204, Acton Town Hall, 472 Main Street

III. **Adjournment**

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to wrac@acton-ma.gov or call Town Manager's Office (978)929-6611

For more information about WRAC contact wrac@acton-ma.gov