

**TOWN OF ACTON  
LAND STEWARDSHIP COMMITTEE (LSC) AGENDA**

Tuesday, May 21, 2019, 7 p.m. Town Hall Room 9

(Discussion time limits are in parentheses. If no limit shown, discussion should be  $\leq$  5 min.)

**I. Regular Business**

1. Citizens' concerns
2. Review and approval of April minutes
3. Committee membership
4. Parcel Issues
  - A. "Grassy Pond West", or what? — Joe H
  - B. Nashoba Brook: Wheeler Mill sluice restoration — Bob G (5 min)
  - C. Brainstorm summer projects (10 min)
  - D. Other
5. Acton Trails website issues
  - A. Progress with moving website to new server
  - B. Progress with finding new website guru
  - C. Other
6. Online maps new features — Mapping Group

**II. New/Special Business**

7. Invasives work — Jim S-G (10 min)
8. Sawyers' communication — Dale
9. Orienteering/map and compass training site — Dale (10 min)??

**III. Additional Regular Business**

10. Next month's (June 18) agenda
11. Evaluate meeting

**Upcoming events:**

05/26/19	Deadline to respond to Town re (13) terms expiring on 06/30/19
05/29/19	Climate Advocacy Training, Sierra Club, Acton Memorial Library, 7 pm
07/24/19	The Bald Eagles of Nagog Pond, Ainslie Sheridan, Acton Memorial Library, 7 pm; photographic exhibit, 07/01-07/29, Library Upper Level

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can, and include a way we can contact you if we need more information. Please allow advance notice.*

*For the above, or for more information about the LSC, send an e-mail to [nr@acton-ma.gov](mailto:nr@acton-ma.gov) or call Acton's Natural Resources Department (978) 929-6634*