

# **TOWN OF ACTON**

Acton Community Housing Corporation

Date: May 20, 2019

Time: 7:30PM

Place: Acton Town Hall, Room 126  
472 Main Street  
Acton, MA 01720

## **MEETING AGENDA ITEMS**

### **I. Approval of minutes of 5/2/19**

**7:40PM      Appointment with Mark O'Hagan - Presentation on 361-363 Great Rd townhouses**

### **II. Financial Report**

### **III. Updates**

**ZBA hearing**

**Regional Housing Services Office**

**Housing and Economic Development study**

### **IV. Developments**

**Current developments**

**Previously discussed proposed developments**

**New development proposals**

### **V. Old Business**

### **VI. New Business**

**Safe Harbor application**

**CPC discussion June 27**

### **IV. Administrative**

**Annual Elections for officers**

**Next meeting:**

**ACHC meeting Monday, June 17, 2019**

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation*

*you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to **manager@actonma.gov** or call Town Manager's Office (978)929-6611*

For more information about ACHC contact Nancy Tavernier, Chair, [achc@acton-ma.gov](mailto:achc@acton-ma.gov)