



## GREEN ADVISORY BOARD

### AGENDA

MAY 13, 2019

6:30 PM

**CONFERENCE ROOM - ACTON MEMORIAL LIBRARY  
486 MAIN STREET**

I. Business

Discussion - Carbon Neutrality Initiative - CADMUS Report [\(01\)](#)

Discussion - Steps to Implement Carbon Neutrality Initiative

Discussion - Power Choice - Steve Lowe [\(02\)](#)

II. Minutes - April 8, 2019

III. Next meeting - June 10

Additional materials for this agenda can be found here:

<http://doc.acton-ma.gov/dsweb/View/Collection-10985>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [manager@actonma.gov](mailto:manager@actonma.gov) or call Town Manager's Office (978)929-6611*

*For more information about the Green Advisory Board contact [mpo@actonma.gov](mailto:mpo@actonma.gov) or 978-929-7744.*