

# **TOWN OF ACTON**

## **Assessors Meeting**

Date: May 7, 2019

Time: 6:00 P.M.

Place: 472 Main Street, Room 46

### **MEETING AGENDA ITEMS**

#### **Assessor's Business**

- Citizen's concerns/correspondence/appointments.
- Review and approve Minutes

April 24, 2019

- Review & sign the monthly list of Real Estate, Personal Property, and Motor Vehicle abatements/exemptions.

Real Estate Batch 201918	\$64,343.99
Real Estate Batch 201919	\$20,250.17
Real Estate Batch 201920	\$ 1,798.03

#### **Executive Session:**

In compliance with Open Meeting Law MGL 30A Section 21 Rule 7 ("to comply with, or act under the authority of, any general or special or federal grant-in-aid requirements") to discuss, review and sign statutory exemptions, all Clauses found under M.G.L Chapter 59, Section 5, including Community Preservation Act, M.G. L Chapter 59 Section 60 and pending real estate, personal property and motor vehicle abatements.