

# **TOWN OF ACTON**

## **LAND STEWARDSHIP COMMITTEE (LSC)**

### **MEETING AGENDA**

Tuesday, February 19, 2019, 7 p.m. Town Hall Room 9

(Discussion time limits are in parentheses. If no limit shown, discussion should be ≤ 5 min.)

- 1. Citizens' concerns**
- 2. Review and approval of January minutes (10 min)**
- 3. Submitting Steward reports**
- 4. LSC portion of Town Annual Report — Joe H**
- 5. Bay Circuit Trail Committee meeting — Laurie, Joe H**
- 6. New field mower — Joe H (6 min)**
- 7. Proscribed burn plan**
- 8. Parcel Business**
  - A. Nagog Hill meadow mowing/clearing — Dale**
  - B. Nagog Hill horse/trail concern**
  - C. Other**
- 9. Acton Trails website**
- 10. Online maps — Mapping Group**
  - A. New features**
  - B. Red-trail-blazing questions**
- 11. March 19 agenda**
- 12. New Business**
- 13. Evaluate meeting**

#### **Upcoming events:**

**04/03/19: 7-8:45 pm, Bay Circuit Trail presentation, Dan Brielman, Acton Memorial Library**

Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [nr@acton-ma.gov](mailto:nr@acton-ma.gov) or call the Acton's Natural Resources Department (978) 929-6634.