

# **TOWN OF ACTON**

## **Assessors Meeting**

Date: February 6, 2019

Time: 6:00 P.M.

Place: 472 Main Street, Room 46

### **MEETING AGENDA ITEMS**

#### **Assessor's Business**

- Citizen's concerns/correspondence/appointments.

n/a

- Review and approve Minutes
- Review & sign any pending commitments

n/a

- Review & sign the monthly list of Real Estate, Personal Property, and Motor Vehicle abatements/exemptions.

Batch 201909	\$
Batch 201910	\$
Batch 201911	\$
Batch 201912	\$

Motor Vehicle#MV387	\$
Motor Vehicle#MV388	\$

#### **Executive Session**

- Review & sign any pending Real Estate, Personal Property and Motor Vehicle abatements/exemptions for various properties

533 Main St – Warehouse to mini storage conversion FY18&FY19  
5 Andrew Drive – Single Family Home

- Review & sign statutory exemptions:  
All Clauses found under M.G.L Chapter 59, Section 5, including Community Preservation Act