



## **Community Preservation Committee**

### **Revised & Updated Agenda April 26, 2018 - 7:30 PM Memorial Library - Meeting Room 486 Main Street**

- I. Citizen Concerns
- II. Minutes of March 8, 2018
- III. Annual Town Meeting Debriefing
- IV. Morrison Farm – project update and discussion
- V. Issuance of Award Letters
  - Habitat – 43-45 School Street
  - Town of Acton – Kennedy Building
- VI. Administrative Updates

---

#### Next Scheduled Meetings:

May 10, 2018 –  
award letters  
appointment re. 140 Main Street  
summer schedule  
2019 CPPlan assignments