

# TOWN OF ACTON

Acton Memorial Library Long Range Plan Subcommittee  
November 8, 2018 7:30-8:45 p.m.  
Acton Memorial Library Conference Room  
486 Main St.

## Agenda

Times for agenda items are approximate and subject to change.

- 7:30 Call to Order
- 7:35 Minutes of the July meeting
- 7:40 Minutes of the Staff Interview Subcommittee
- 7:45 Community profile
- 7:55 Library profile
- 8:05 Staff survey
- 8:15 Community survey
- 8:30 Next steps and assignments due for next meeting date December 13
- 8:45 Adjournment